

to law, the report of a rule entitled "Revisions to Radiation Protection" (NUREG-0800) received in the Office of the President of the Senate on November 4, 2013; to the Committee on Environment and Public Works.

EC-3505. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Significant New Use Rule on Certain Chemical Substances; Removal of Significant New Use Rules" (FRL No. 9902-16) received in the Office of the President of the Senate on November 5, 2013; to the Committee on Environment and Public Works.

EC-3506. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Civil Monetary Penalty Inflation Adjustment Rule" (FRL No. 9901-98-OECA) received in the Office of the President of the Senate on November 5, 2013; to the Committee on Environment and Public Works.

EC-3507. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Extension of Deadline for Action on the Section 126 Petition from Eliot, Maine" (FRL No. 9902-55-OAR) received in the Office of the President of the Senate on November 5, 2013; to the Committee on Environment and Public Works.

EC-3508. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Ohio; Bellefontaine; Determination of Attainment for the 2008 Lead Standard" (FRL No. 9902-33-Region 5) received in the Office of the President of the Senate on November 5, 2013; to the Committee on Environment and Public Works.

EC-3509. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Addition of ortho-Nitrotoluene; Community Right-to-Know Toxic Chemical Release Reporting" (FRL No. 9902-12-OEI) received in the Office of the President of the Senate on November 5, 2013; to the Committee on Environment and Public Works.

EC-3510. A communication from the Acting Assistant Secretary, Bureau of Political-Military Affairs, Department of State, transmitting, pursuant to law, an addendum to a certification, of the proposed sale or export of defense articles and/or defense services to a Middle East country regarding any possible affects such a sale might have relating to Israel's Qualitative Military Edge over military threats to Israel (OSS-2013-1711); to the Committee on Foreign Relations.

EC-3511. A communication from the Acting Assistant Secretary, Bureau of Political-Military Affairs, Department of State, transmitting, pursuant to law, an addendum to a certification, of the proposed sale or export of defense articles and/or defense services to a Middle East country regarding any possible affects such a sale might have relating to Israel's Qualitative Military Edge over military threats to Israel (OSS-2013-1685); to the Committee on Foreign Relations.

EC-3512. A communication from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report relative to section 36(d) of the Arms Export Control Act (RSAT-13-3485); to the Committee on Foreign Relations.

EC-3513. A communication from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to

law, a report entitled "United States Participation in the United Nations in 2012"; to the Committee on Foreign Relations.

EC-3514. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, an annual report relative to the Benjamin A. Gilman International Scholarship Program for 2013; to the Committee on Foreign Relations.

EC-3515. A communication from the Acting Assistant Secretary, Office of Legislative Affairs, Department of State, transmitting, pursuant to law, a report relative to the issuance of a determination to waive certain restrictions on maintaining a Palestine Liberation Organization (PLO) Office in Washington and on the receipt and expenditure of PLO funds for a period of six months; to the Committee on Foreign Relations.

EC-3516. A communication from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting, pursuant to the Case-Zablocki Act, 1 U.S.C. 112b, as amended, the report of the texts and background statements of international agreements, other than treaties (List 2013-0179-2013-0184); to the Committee on Foreign Relations.

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. CARPER for the Committee on Homeland Security and Governmental Affairs.

*Nanci E. Langley, of Hawaii, to be a Commissioner of the Postal Regulatory Commission for a term expiring November 22, 2018.

*Tony Hammond, of Missouri, to be a Commissioner of the Postal Regulatory Commission for a term expiring October 14, 2018.

*William Ward Nooter, of the District of Columbia, to be an Associate Judge of the Superior Court of the District of Columbia for the term of fifteen years.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. ROCKEFELLER, from the Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute:

S. 1344. A bill to promote research, monitoring, and observation of the Arctic and for other purposes (Rept. No. 113-117).

By Mr. LEAHY, from the Committee on the Judiciary, with an amendment in the nature of a substitute:

S. 987. A bill to maintain the free flow of information to the public by providing conditions for the federally compelled disclosure of information by certain persons connected with the news media (Rept. No. 113-118).

By Mr. CARPER, from the Committee on Homeland Security and Governmental Affairs, without amendment:

S. 1499. A bill to designate the facility of the United States Postal Service located at 278 Main Street in Chadron, Nebraska, as the "Sergeant Cory Mracek Memorial Post Office".

S. 1512. A bill to designate the facility of the United States Postal Service located at 1335 Jefferson Road in Rochester, New York,

as the "Specialist Theodore Matthew Glende Post Office".

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. BOOZMAN:

S. 1655. A bill to require the Secretary of Health and Human Services to approve waivers under the Medicaid Program under title XIX of the Social Security Act that are related to State provider taxes that exempt certain retirement communities; to the Committee on Finance.

By Mr. BOOZMAN (for himself and Mr. PRYOR):

S. 1656. A bill to clarify that volunteers at a children's consignment event are not employees under the Fair Labor Standards Act of 1938; to the Committee on Health, Education, Labor, and Pensions.

By Mr. UDALL of New Mexico:

S. 1657. A bill to reduce prescription drug misuse and abuse; to the Committee on Health, Education, Labor, and Pensions.

By Mr. TOOMEY (for himself and Mr. MENENDEZ):

S. 1658. A bill to amend the Internal Revenue Code of 1986 to make permanent certain small business tax provisions, and for other purposes; to the Committee on Finance.

By Mr. DURBIN (for himself and Mr. HARKIN):

S. 1659. A bill to amend the Higher Education Act of 1965 regarding proprietary institutions of higher education in order to protect students and taxpayers; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. HAGAN (for herself, Mr. PRYOR, Mr. BEGICH, Mr. HEINRICH, Mr. TESTER, Mr. UDALL of Colorado, and Mr. WARNER):

S. 1660. A bill to protect and enhance opportunities for recreational hunting, fishing, and shooting, and for other purposes; to the Committee on Environment and Public Works.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. FLAKE (for himself and Mr. COONS):

S. Res. 288. A resolution supporting enhanced maritime security in the Gulf of Guinea and encouraging increased cooperation between the United States and West and Central African countries to fight armed robbery at sea, piracy, and other maritime threats; to the Committee on Foreign Relations.

ADDITIONAL COSPONSORS

S. 562

At the request of Mr. WYDEN, the name of the Senator from Minnesota (Mr. FRANKEN) was added as a cosponsor of S. 562, a bill to amend title XVIII of the Social Security Act to provide for the coverage of marriage and family therapist services and mental health counselor services under part B of the Medicare program, and for other purposes.